



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF EDUCATION  
REGION XI  
DIVISION OF TAGUM CITY

Energy Park, Apokon, Tagum City, Davao del Norte, Philippines  
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TeleFax: (084) 216-3504



**Division Memorandum**

No. 624, s. 2018

TO : **All Public Schools District Superisors  
Dr. Darwin F. Suyat, EPS  
Dr. Cristy Agudera, EPS  
All Public Elementary and Secondary School Heads**

FROM : The Office of the Schools Division Superintendent

SUBJECT : **Brigada for Every Child A Reader**

DATE : May 29, 2018

Pursuant to the attached **Regional Memorandum No. 113, s. 2018** dated 25 May 2018, re: "*Brigada for Every Child A Reader*", it is directed that an inventory of the reading level of the learners shall be conducted to generate data on the number of learners who are non-readers and immediately provide appropriate interventions.

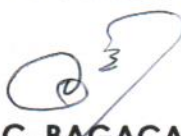
Further, PSDSs and EPSs in-charge must conduct an intense technical assistance to school heads, master and key teachers who can in turn help the teachers teach beginning reading, creativity and critical thinking skills.

The soft and hard copy of the report shall be submitted to the Regional Office XI through the CLMD utilizing the attached template (which may also be modified) on or before June 15, 2018, which shall likewise be submitted to the DepEd Central Office for reference purpose.

Other details of which are contained in the attached Memorandum for your reference.

For information, guidance and action.

*For and in the absence of the Schools Division Superintendent:*

  
**CHRISTINE C. BAGACAY, Ed.D.**  
ASDS/Chief, CID  
In-charge of the Division

|  |                   |
|--|-------------------|
| DEPARTMENT OF EDUCATION<br>DIVISION OF TAGUM CITY<br>RECORDS SECTION |                   |
| <b>RELEASED</b>  |                   |
| By: <u>ff AM</u>   |                   |
| Date: <u>MAY 29 2018</u>   | Time: <u>3:00</u> |
| Remarks: <u>Disseminated 624-18-05</u>                               |                   |

Enc'l:/As stated



Republika ng Pilipinas  
**KAGAWARAN NG EDUKASYON**  
**TANGGAPANG PANREHIYON XI** **DepED**  
DEPARTMENT OF EDUCATION

Lungsod ng Dabaw

Address : F. Torres Street, Davao (8000)

Website : <http://www.region11.deped.gov.ph>

CLMD Contact Nos. : (082) 222-2653 Fax – (082)221-6147

May 25, 2018

**Regional Memorandum**  
No. 113 s. 2018



**BRIGADA FOR EVERY CHILD A READER**

**To : Schools Division Superintendents**  
**Assistant Schools Division Superintendents**

1. In pursuance to the end goal of the First Stage Key Standards making "every child a reader at the end of Grade 3," and in response to the feedback on perpetuating existence of non-readers in both Elementary and Secondary Levels, this Office directs all Schools Division Offices (SDOs) and schools to conduct "BRIGADA FOR EVERY CHILD A READER" as part of the mechanism that will help prepare our learners and teachers in another productive teaching and learning engagement for School Year 2018-2019.
2. The above activity aims to generate data on the number of learners who are non-readers and immediately provide appropriate interventions to make them readers and be able to comprehend what they are reading.
3. In line with the above collective effort to be done from May 28 – June 30, 2018, this Office enjoins all SDOs and schools to strengthen their respective reading program through the implementation of the following :
  - a. Conduct an inventory of the reading level of the learners utilizing the attached Templates 1 and 2. The SDOs may enhance or modify such suggested templates. The soft and hard copy of the report be submitted on June 15, 2018 to the Regional Office through the Curriculum and Learning Management Division for collation and subsequent submission for reference to the DepED Central Office for reference purpose.
  - b. The said data must be presented during the **1<sup>st</sup> Parents-Teachers Association Homeroom Conference** in schools in June 2018 for school heads, teachers and stakeholders to co-create projects or activities that will improve the reading comprehension skills of the learners.
  - c. Conduct of a Learning Action Cell (LAC) every Friday to coach and mentor all teachers from K to 12 to be reading teachers and develop at least the following skills such as note details, infer and apply knowledge and skills.

- d. All Schools Division Offices must conduct intense technical assistance to school heads, master and key teachers who can in turn help the teachers teach beginning reading, creativity and critical thinking skills.
- e. Implement in all schools the daily reading hour from 1:00 – 1:30 p.m. as Project DEAR – Drop Everything and Read.

- 4. For more information and inquiries, all concerned may inquire from the CLMD or contact telephone nos. (082) 222-2653.
- 5. Prompt and immediate dissemination of this Memorandum is earnestly desired.

  
ATTY. ALBERTO T. ESCOBARTE, CESO III  
Director IV 

Reference : D.O. No. 57, s. 2015  
D.O. No. 12, s. 2015  
D.O. No. 70, s. 2011

To be indicated in the Perpetual Index under the following subjects :

**CURRICULUM          LEARNERS          PROGRAM          SCHOOLS**

ROC1/jgv

DEPARTMENT OF EDUCATION ROXI  
RECORDS SECTION  
**RELEASED**

By: 

Date: V-28-18 Time: 5:47

**TEMPLATE 1**

**NUMBER OF LEARNERS WHO ARE NON-READERS  
PUBLIC SCHOOLS**

| DIVISION         | NUMBER OF NON-READERS BY GRADE LEVEL |        |         |        |         |        |         |        |         |        |         |        |         |        | GRAND<br>TOTAL |       |        |  |
|------------------|--------------------------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|----------------|-------|--------|--|
|                  | GRADE 1                              |        | GRADE 2 |        | GRADE 3 |        | GRADE 4 |        | GRADE 5 |        | GRADE 6 |        | GRADE 7 |        |                | TOTAL |        |  |
|                  | Male                                 | Female | Male    | Female | Male    | Female | Male    | Female | Male    | Female | Male    | Female | Male    | Female |                | Male  | Female |  |
| COMVAL           |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DAVAO CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DAVAO DEL NORTE  |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DAVAO DEL SUR    |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DAVAO OCCIDENTAL |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DAVAO ORIENTAL   |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| DIGOS CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| IGACOS           |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| MATI CITY        |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| PANABO CITY      |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| TAGUM CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |
| REGION TOTAL     |                                      |        |         |        |         |        |         |        |         |        |         |        |         |        |                |       |        |  |

Collated / Prepared :

NOTED :

\_\_\_\_\_ Focal Person

\_\_\_\_\_ Schools Division Superintendent

**TEMPLATE 2**

**NUMBER OF LEARNERS WHO ARE READERS WITH VERY POOR COMPREHENSION  
PUBLIC SCHOOLS**

| DIVISION         | NUMBER OF NON-READERS BY GRADE LEVEL |        |         |        |         |        |         |        |         |        |         |        |          |        | GRAND<br>TOTAL |       |        |  |
|------------------|--------------------------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|----------|--------|----------------|-------|--------|--|
|                  | GRADE 4                              |        | GRADE 5 |        | GRADE 6 |        | GRADE 7 |        | GRADE 8 |        | GRADE 9 |        | GRADE 10 |        |                | TOTAL |        |  |
|                  | Male                                 | Female | Male    | Female | Male    | Female | Male    | Female | Male    | Female | Male    | Female | Male     | Female |                | Male  | Female |  |
| COMVAL           |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DAVAO CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DAVAO DEL NORTE  |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DAVAO DEL SUR    |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DAVAO OCCIDENTAL |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DAVAO ORIENTAL   |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| DIGOS CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| IGACOS           |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| MATI CITY        |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| PANABO CITY      |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| TAGUM CITY       |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |
| REGION TOTAL     |                                      |        |         |        |         |        |         |        |         |        |         |        |          |        |                |       |        |  |

Collated / Prepared :

\_\_\_\_\_ Focal Person

NOTED :

\_\_\_\_\_ Schools Division Superintendent